

**Range 26 Landowners  
Association, Inc.**

**P. O. Box 1329  
Edgewater, FL 32132**

February 15, 2002

Mr. and Mrs. Walter C. Robbins  
8400 W 400 S  
Yorktown, IN 47396

Dear Mr. and Mrs. Robbins:

Upon your instructions we have proceeded in constructing the documents necessary to facilitate a long-term capital loss on your income taxes.

Please find enclosed a check in the amount of \$10.00 as nominal payment for your tract of land in Polk County. As agree, we will assume all costs for document preparation, survey, title search, doc stamps, recording and other legal fees. Also enclosed are a Warranty Deed and a business reply envelope.

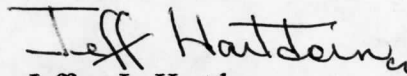
We have tried to make this as simple as possible. Simply sign your name at the bottom of the deed at the red X above your typewritten name. You must sign this before a Notary Public. Two witness signatures are necessary on the two lines marked "Signed, sealed and delivered in our presence" and their names must be printed directly under them. The notary must insert the date their Commission Expires and place their seal at the bottom; they can be one of the witnesses.

Make a copy for your records and the IRS and return the original to us in the business reply envelope. We will record the transaction in the Public Records of Polk County.

Please send us the Property Identification Number of the property. We are unable to read it on the copy of the check you sent to the Tax Collector.

If you have any further questions, please do not hesitate to contact us at (386) 427-2243.

Sincerely,

  
Jeffrey L. Hartdorn  
President

Name RANGE 26 LANDOWNERS ASSOCIATION, INC.  
P. O. BOX 1329  
Address: EDGEWATER, FL 32132

This Instrument Prepared by:

C. A. Moltz  
Address: 2275 Davis Dr  
New Smyrna Beach, FL 32168

Property Appraisers Parcel I.D. (Folio) Number(s):

Grantee(s) S.S.#(s):

Continental Paper & Printing Co., Inc., 1987

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**This Warranty Deed** Made the \_\_\_\_\_ day of FEBRUARY A. D. 2002 by  
WALTER C ROBBINS and NORMA L. ROBBINS, his wife, as Joint Tenants With Rights of  
hereinafter called the grantor, to Survivorship\*  
RANGE 26 LANDOWNERS ASSOCIATION, INC.  
a corporation existing under the laws of the State of FLORIDA with its permanent postoffice  
address at % JEFFREY L. HARTDORN  
hereinafter called the grantee: 48 RICHMOND DR  
NEW SMYRNA BEACH, FL 32169

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other  
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-  
mises, releases, conveys and confirms unto the grantee, all that certain land situate in FLAGLER  
County, Florida, viz: TRACT 396 of UNIT IV of Flagler Estates

SEE ADDENDUM "A" WHICH FURTHER DESCRIBES THIS PROPERTY

Subject easements, restrictions and limitations of records.

Grantors further warrant that property hereby conveyed is not their homestead  
property nor adjacent to their homestead property.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2001.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Kimberly Clark  
Signature

Kimberly Clark  
Printed Signature

Peggy J. Lunsford  
Signature

Peggy J. Lunsford  
Printed Signature

Kimberly Clark  
Signature

Kimberly Clark  
Printed Signature

Peggy J. Lunsford  
Signature

Peggy J. Lunsford  
Printed Signature

Peggy J. Lunsford  
Printed Signature

STATE OF Indiana  
COUNTY OF Delaware

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Walter C. Robbins and Norma L. Robbins

to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 21st day of February, A.D. 2002

Walter C. Robbins  
Signature

Walter C. Robbins  
Printed Signature

8400 W. 400 S. Yorktown, IN 47396  
Post Office Address

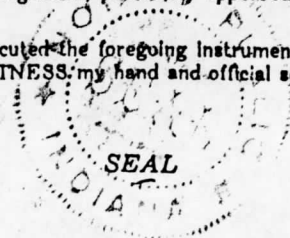
Norma L. Robbins  
Signature

Norma L. Robbins  
Printed Signature

8400 W. 400 S. Yorktown, IN 47396  
Post Office Address

Peggy J. Lunsford  
Notary Signature

PEGGY J. LUNS福德  
Printed Name  
Henry County  
My Commission Expires  
June 18, 2009



**ADDENDUM 'A' WHICH FURTHER DESCRIBES  
TRACT 396 OF UNIT IV OF FLAGLER ESTATES**

**That portion of Section 24, Township 10 South, Range 28 East, Flagler County, Florida, described as follows:**

**Commence at the Northeast corner of said Section 24; Thence run S0 Deg -10 Min -00 Sec E, along the East line of said Section 24, 2738.93 feet to the East ¼ corner of said Section 24; Thence run S0 Deg -04 Min -00 Sec E, along the East line of said Section 24, 1704.74 feet; Thence run due West, 4005.23 feet to the Point of Beginning of the hereinafter described parcel of land; Thence continue due West, 330.00 feet; Thence run due South, 165.00 feet; Thence run due East, 330.00 feet; Thence run due North, 165.00 feet to the Point of Beginning.**

**Less the East 30 feet for road, utility and drainage purposes. Also described as Tract 396 of Unit IV of the unrecorded plat of Flagler Estates.**