

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

## 013902

Local No. 97-387

### CERTIFICATE OF DEATH

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF  
DEATH

CERTIFIER

HEALTH  
OFFICER

|  |  |   |  |  |  |                                  |  |                                   |  |
|--|--|---|--|--|--|----------------------------------|--|-----------------------------------|--|
| 1. DECEASED—NAME (First, Middle, Last)<br><b>JAMES PAUL FIELDS</b>   |  | 2. SEX<br><b>Male</b>   | 3a. TIME OF DEATH<br><b>6:30 A<sub>M</sub></b>   | 3b. DATE OF DEATH (Month, Day, Yr.)<br><b>April 10, 1997</b>   |  |                                  |  |                                   |  |
| 5a. AGE—Last Birthday (Years)<br><b>75</b>   |  | 5b. UNDER 1 YEAR<br>Months Days   | 5c. UNDER 1 DAY<br>Hours Minutes   | 6. DATE OF BIRTH (Mo, Day, Yr)<br><b>Aug. 2, 1921</b>  | 7. BIRTHPLACE (City and State or Foreign Country)<br><b>Muncie, Indiana</b>  |                                  |  |                                   |  |
| 8a. WAS DECEDENT A U.S. VETERAN?<br><b>No</b>  | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES?<br><b>N/A</b>                                       | 9a. PLACE OF DEATH (Check only one. See instructions)<br><b>HOSPITAL: <input checked="" type="checkbox"/> Inpatient</b><br><input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br><b>OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)<br/><input type="checkbox"/> Residence</b> |  |  |  |                                  |  |                                   |  |
| 9b. FACILITY NAME (If not institution, give street and number)<br><b>Ball Memorial Hospital</b>  |  | 9c. CITY, TOWN, OR LOCATION OF DEATH<br><b>Muncie</b>   | 9d. COUNTY OF DEATH<br><b>Delaware</b>   |  |  |                                  |  |                                   |  |
| 10. MARITAL STATUS (Specify)<br><b>Married</b>   | 11. SURVIVING SPOUSE (If wife, give maiden name)<br><b>Phyllis Dick</b>                        | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Manager</b>   | 12b. KIND OF BUSINESS/INDUSTRY<br><b>Manufacturing Engineer</b>  |  |  |                                  |  |                                   |  |
| 13a. RESIDENCE—STATE<br><b>Indiana</b>   | 13b. COUNTY<br><b>Delaware</b>   | 13c. CITY, TOWN, OR LOCATION<br><b>Yorktown</b>   | 13d. STREET AND NUMBER<br><b>8408 W. Fairview Dr.</b>  |  |  |                                  |  |                                   |  |
| 13e. ZIP CODE<br><b>47396</b>  | 13f. INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | 14. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 15. WAS DECEDENT OF HISPANIC ORIGIN? (If yes, specify Cuban, Mexican, Puerto Rican, etc.)<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | 16. RACE—American Indian, Black, White, etc. (Specify)<br><b>White</b>   | 17. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <b>12</b><br>College (1-4 or 5+) <b>4</b> |                                  |  |                                   |  |
| 18. FATHER'S NAME (First, Middle, Last)<br><b>James Paul Fields</b>  |  |   | 19. MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>Lizzie Shaner</b>  |  |  |                                  |  |                                   |  |
| 20a. INFORMANT'S NAME (Type/Print)<br><b>Jackie Jones</b>  |  | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>8408 W. Fairview Dr., Muncie, IN 47396</b>  |  | 20c. Relationship<br><b>Daughter</b>   |  |                                  |  |                                   |  |
| 21a. METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State<br><input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)  |  | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>April 12, 1997<br/>Elm Ridge Cemetery</b>  |  | 21c. LOCATION—City or Town, State<br><b>Muncie, Indiana</b>  |  |                                  |  |                                   |  |
| 22a. EMBALMER'S NAME<br><b>Anthony Terry</b>   |  | 22b. EMBALMER'S LICENSE NO.<br><b>FDO 9200050</b>   |  | 23. WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                          |  |                                  |  |                                   |  |
| 24a. SIGNATURE OF FUNERAL DIRECTOR<br><i>Gordon Cox</i>  |  | 24b. LICENSE NUMBER (of Licensee)<br><b>FDO 1006201</b>   |  | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br><b>The Meeks Mortuary 3004918<br/>415 E. Washington, Muncie, IN 47305</b> |  |                                  |  |                                   |  |
| 26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Approximate Interval Between Onset and Death   |  |   |  |  |  |                                  |  |                                   |  |
| IMMEDIATE CAUSE (Final disease or condition resulting in death)  |  |   |  |  |  |                                  |  |                                   |  |
| a. <u>Ruptured abdominal aneurysm</u>  |  |   |  |  |  |                                  |  |                                   |  |
| b. <u>malnutrition, coarctation</u>  |  |   |  |  |  |                                  |  |                                   |  |
| c. <u>history of cancer of esophagus</u>   |  |   |  |  |  |                                  |  |                                   |  |
| d. <u>chronic lung disease</u>   |  |   |  |  |  |                                  |  |                                   |  |
| Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last  |  |   |  |  |  |                                  |  |                                   |  |
| PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.  |  |   |  |  |  |                                  |  |                                   |  |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br><b>No</b>  |  | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no)<br><b>No</b>   |  | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br><b>No</b>                               |  |                                  |  |                                   |  |
| 29a. CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. |  |   |  |  |  |                                  |  |                                   |  |
| 29b. SIGNATURE AND TITLE OF CERTIFIER<br><i>John P. Durbin MD</i>  |  |   | 29c. MEDICAL LICENSE NO.<br><b>01028322</b>  |  | 29d. DATE SIGNED (Month, Day, Year)<br><b>4-11-97</b>  |                                  |  |                                   |  |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br><b>John Durbin, M.D., 2525 W. University Ave., Muncie, IN 47303</b>  |  |   |  |  |  |                                  |  |                                   |  |
| 31. HEALTH OFFICER'S SIGNATURE<br><i>Anna A. Dickinson MD</i>  |  |   |  | 32. DATE FILED (Month, Day, Year)<br><b>APR 11 1997</b>  |  |                                  |  |                                   |  |
| 33. MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation<br><input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined<br><input type="checkbox"/> Suicide <input type="checkbox"/> Homicide   |  | 34a. DATE OF INJURY (Month, Day, Year)  |  | 34b. TIME OF INJURY  |  | 34c. INJURY AT WORK? (Yes or no) |  | 34d. DESCRIBE HOW INJURY OCCURRED |  |
|  |  | 34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)  |  |  | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)   |                                  |  |                                   |  |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year)   |  | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.  |  |  |  |                                  |  |                                   |  |